

# Cabinet

---

Meeting Venue  
**Council Chamber - County Hall,  
Llandrindod Wells, Powys**

---

Meeting date  
**Tuesday, 9 January 2018**

---

Meeting time  
**9.30 am**

---

For further information please contact  
**Stephen Boyd**  
01597 826374  
steve.boyd@powys.gov.uk



County Hall  
Llandrindod Wells  
Powys  
LD1 5LG

3 January 2018

## AGENDA

<b>1.</b>	<b>APOLOGIES</b>
-----------	------------------

To receive apologies for absence.

<b>2.</b>	<b>MINUTES</b>
-----------	----------------

To authorise the Chair to sign the minutes of the last meeting held on 5 December 2017 as a correct record.

(Pages 3 - 8)

<b>3.</b>	<b>DECLARATIONS OF INTEREST</b>
-----------	---------------------------------

To receive any declarations of interest from Members relating to items to be considered on the agenda.

<b>4.</b>	<b>PARKING POLICY</b>
-----------	-----------------------

To consider a report by County Councillor Liam Fitzpatrick, Portfolio Holder for Highways.

(Pages 9 - 42)

<b>5.</b>	<b>POWYS SAFEGUARDING CHILDREN - QUARTER 2 UPDATE</b>
-----------	---

To consider a report by County Councillor Rachel Powell, Portfolio Holder for Children's Services.

(Pages 43 - 60)

<b>6.</b>	<b>FINANCIAL OVERVIEW AND FORECAST AS AT 30TH NOVEMBER 2017</b>
-----------	---

To consider a report by County Councillor Aled Davies, Portfolio Holder for Finance.  
(Pages 61 - 72)

<b>7.</b>	<b>GENERAL DATA PROTECTION REGULATIONS REVIEW</b>
-----------	---

To consider a report by the Scrutiny Working Group.  
(Pages 73 - 76)

<b>8.</b>	<b>UPDATE FROM THE ANTI-POVERTY CHAMPION</b>
-----------	--

To receive an update from the Anti-Poverty Champion, County Councillor Joy Jones.

<b>9.</b>	<b>CORRESPONDENCE</b>
-----------	-----------------------

To receive such correspondence as in the opinion of the Leader is of such urgency as to warrant consideration.

<b>10.</b>	<b>DELEGATED DECISIONS TAKEN SINCE THE LAST MEETING</b>
------------	---

To note the delegated decisions taken since the last meeting.  
(Pages 77 - 78)

<b>11.</b>	<b>FORWARD WORK PROGRAMME</b>
------------	-------------------------------

To consider the Cabinet forward work programme.  
(Pages 79 - 82)